



**T h e B a s s F e d e r a t i o n o f M i c h i g a n**  
**PLEASE PRINT LEGIBLY!**  
**2018 State Fish Off. June 10th**

\_\_\_\_\_  
Last Name (Please Print)

\_\_\_\_\_  
First Name  
Middle Initial

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Birthdate

\_\_\_\_\_  
Daytime Phone

\_\_\_\_\_  
Evening Phone/Cell

\_\_\_\_\_  
Club

**2 YOU MUST BE A TBF OF MICHIGAN**  
**0 MEMBER TO BE ELIGIBLE.**

**1**  
**8**

Truck Brand \_\_\_\_\_  
Boat Brand/HP Rating \_\_\_\_\_  
Outboard Brand/HP \_\_\_\_\_  
Electronics Brand \_\_\_\_\_  
Trolling Motor Brand \_\_\_\_\_

Complete Both Sides of this Form!

Check & Complete all that Apply:

Boater\* \_\_\_\_\_ \$125.00

PARTNER  
NAME: \_\_\_\_\_

Nonboater\* \_\_\_\_\_ \$75.00

PARTNER  
NAME: \_\_\_\_\_

We will make every effort to pair anglers but  
to **TO GUARANTEE ENTRY AND**  
**PROPER PLACEMENT YOU MUST**  
**ENTER AS A PAIR TO BE RANDOMLY**  
**PAIRED FOR THE TOURNAMENT.** Not  
required with club entries. **Entries Due by**  
**June 5<sup>th</sup>.**